"Eat poor on New Year's and eat fat the rest of the year."

- OLD SOUTHERN SAYING

cook



"The bad news is time flies. The good news is you're the pilot."

- MICHAEL ALTSHULER

- 3 slices of bacon, cut

1 head cabbage, cored

- 1 white onion, chopped

- 1 teaspoon salt, or to

- 1 teaspoon ground

Place the bacon and

vegetable oil into a large

pepper. Cook for about 5

minutes, or until bacon

is crisp. Add cabbage,

onion and sugar to the

pot. Cook and stir con-

tinuously for 5 minutes,

- 1 ½ cups cornmeal

- 3 tablespoons flour

- 1 teaspoon baking soda

- 1 egg, slightly beaten

Preheat oven to 425

degrees. Put bacon drip

pings in cast iron skillet

and place in oven while

it's preheating. Mix all

ing bowl.

other ingredients in mix-

Pour melted bacon drip-

pings into mixing bowl

with other ingredients

and mix well. Pour mix-

ture into hot skillet and

bake for 20-25 minutes.

- 3-4 tablespoons bacon

- 1 teaspoon salt

- 2 cups buttermilk

drippings

or until tender.

pot over medium heat.

Season with salt and

black pepper, or to

- 1/3 cup vegetable oil

into thirds

and sliced

taste

taste

- 1 pinch sugar

Good health, prosperity & luck

The meaning behind the foods we eat to ring the new year

Day because we were out of town on a little trip. I did, however, make sure we ate all those things you're supposed to eat on New Year's Day. During my upbringing we were told that you eat black-eyed peas on New Year's Day for luck. As an adult, I learned that it's not only for luck, but prosperity too, and that there are other foods you're supposed to eat as well - greens, cornbread and some form of pork.

didn't

I've continued to abide by this throughout my adulthood with my own family. On New Year's Day we have black-eyed peas, cabbage, cornbread and pork. Not being big greens-eaters, we have cabbage instead. Many years ago a friend shared a recipe for something Southern-Fried called Cabbage and that's been my go-to cabbage recipe ever since. I'll share it with

I'll confess that I cheat a little on the black-eyed peas and used canned ones. I've made them from scratch before but I just don't think they're as good. I don't know. Maybe I'm not doing it right. My favorite canned ones are Trappey's, probably because that's the one my Mother has always used. I'll combine a can of Trappey's regular black-eyed peas along with a can of Trappey's blackeyed peas with jalapenos. Sometimes I'll add some bacon to it.

If you're a regular reader then you already know that I think my Mother's cornbread is the best in the world and is the only kind I make. I shared it in the Oct. 17 issue but will share it again today.

Regarding the pork, my tendency is to shake it up a bit each year. Some years I'll do sausage, some years boudin, some years ham. One year Hubby made pork spare ribs. There have been a few years where I skipped the pork all together because I'd put so much bacon in the cabbage and the black-eyed peas that I knew we were covered.

All this talk of eating certain foods for luck and/or prosperity made me curious. While I've always done it and taken it at face value, I found myself wondering about the origin and decided to find out more.

"On January 1, millions will be serving up the traditional New Year's menu of black-eyed peas, ham, greens and cornbread. It is believed eating these foods on New Year's Day will bring good luck and prosperity for the remainder of the year," Dondra Vaughn wrote in an article on farmersalmanac. com.

She wrote that the greens (collards, mustard or turnip greens, cabbage, etc.) symbolize the green of dollar



"People are so worried about what they eat between Christmas and the New Year, but they really should be worried about what they eat between the New Year and Christmas."

UNKNOWN

bills, ensuring financial prosperity in the New Year; the black-eyed peas symbolize coins, pointing to monetary gain; the cornbread, with its yellow hue, represents gold; and the pork is meant to bring forward motion or advancement in the year ahead.

My research continued to prove that these customs are very much steeped in Southern tradition and lore. According to an

article by Sheridan Alexander at thespruceeats.com, the practice of eating blackeyed peas for luck is generally believed to date back to the Civil War.

"Originally they were used as food for livestock and later as a food staple for enslaved people in the South. Because of their lowly reputation, the Union Army troops of General Sherman ignored the fields of black-eyed peas while

razing or stealing

harsh winter, the Confederate soldiers survived on the remaining blackeyed peas, promoting this humble and nourishing legume into a symbol of fortune and prosperity in the American South," Alexander said.

In a New York Times article by Kayla Stewart, Author and Food Scholar Adrian Miller said, "The choice of greens, usually cooked with pork for flavor,

other crops. During the comes from the perception among Black Americans that folded collard greens look like paper money. Eating greens on New Year's Eve or New Year's Day is believed to bring about greater financial prosperity. The peas promise good luck, health and abundance."

Food Historian Dr. Jessica B. Harris concurred. "I don't let a New Year's Day go by without having some form of greens, pork and black-eyed peas," she said.

Harris' book, "High on the Hog: A Culinary Journey From Africa to America" was the inspiration for "High on the Hog: How African American Cuisine Transformed America," a four-part Netflix documentary in which Food Writer Stephen Satterfield traces the origins of African-American cuisine from Af-

Happy New Year and here's to luck, prosperity and good health for us all!

rica to Texas. Hubby and I

watched it, were absolutely

transfixed by it and highly

recommend it.









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